

THE

EIGHTEENTH ANNUAL REPORT

OF THE STATE OF THE

UNITED LUNATIC ASYLUM

FOR THE

COUNTY AND BOROUGH OF NOTTINGHAM

AND THE

SIXTY-THIRD OF THE ORIGINAL INSTITUTION,

FORMERLY

THE GENERAL LUNATIC ASYLUM,

1873.

NOTTINGHAM:

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1874.

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# COMMITTEE OF VISITORS FOR THE YEAR 1874.

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|  |                         |
|--|-------------------------|
| APPOINTED BY THE JUSTICES OF THE COUNTY OF NOTTINGHAM. |                         |
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| H. SHERBROOKE, ESQ.                                    | E. J. LOWE, ESQ.        |
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| G. B. DAVY, ESQ.                                       | JUN.                    |
|  | REV. T. C. CANE.        |

|  |                    |
|--|--------------------|
| APPOINTED BY THE COUNCIL OF THE BOROUGH OF NOTTINGHAM. |                    |
| J. HOWITT, ESQ.  | W. LAMBERT, ESQ.   |
| J. BARBER, ESQ.  | T. R. STAREY, ESQ. |
| J. OLDFLOW, ESQ.                                       | S. TURNER, ESQ.    |
| J. L. THACKERAY, ESQ.                                  |                    |

## OFFICERS.

### TREASURER.

H. SMITH, ESQ.

### RESIDENT PHYSICIAN AND SUPERINTENDENT.

W. P. PHILLIMORE, M.B.

### CHAPLAIN.

REV. S. H. LANPHIER.

### ASSISTANT MEDICAL OFFICER.

J. HUME SMITH, M.D.

### CLERK.

MR. KEMP SANBY.

### STORE-KEEPER.

MR. SAMUEL BUNTING.

### HOUSEKEEPER AND HEAD NURSE.

MRS. CATHERINE ORTON.

1873.

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## REPORT

OF THE

COMMITTEE OF VISITORS

OF THE

LUNATIC ASYLUM AT SNENTON NEAR NOTTINGHAM.

RECEIVED  
1873

*To the Court of Quarter Sessions for the County, and  
to the Town Council of the Borough of Nottingham.*

In pursuance of the Statute 16th and 17th Vic. cap. 97,  
sec. 62, the Committee report:—

That the number of Lunatics of all classes under care this  
day, the 31st December, 1873, consists of—

| MALES. | FEMALES. | TOTAL. |
|--------|----------|--------|
| 180    | 208      | 388    |

That the beds unoccupied will accommodate—

| MALES. | FEMALES. | TOTAL. |
|--------|----------|--------|
| 12     | 0        | 12     |

Making, altogether, accommodation for—

| MALES. | FEMALES. | TOTAL. |
|--------|----------|--------|
| 192    | 208      | 400    |

Compared with the previous year the changes are as follows :—

|         | ADMISSIONS. | RECOVERIES. | REMOVED. | DEATHS. | REMAINING DEC. 31ST. |
|---------|-------------|-------------|----------|---------|----------------------|
| 1872... | 116         | 35          | 8        | 67      | 379                  |
| 1873... | 134         | 49          | 33       | 43      | 388                  |

This is an increase of 9 in the gross number remaining on the books at the close of the year.

In consequence of the crowded state of the Asylum, the Medical Superintendent has given anxious consideration to the condition of a number of chronic cases, and it will be seen from the above figures that upwards of thirty have been removed, chiefly to the Nottingham Union; but the relief to the house in this way cannot with safety be carried further.

Every bed on the female side is occupied, but there is room sufficient for 12 men. It will be necessary for Relieving Officers and Overseers to write for information before bringing female lunatics to the Asylum. For the information of Parochial Officers, it may be stated that the Derbyshire Asylum at Mickleover, and the Parkside Asylum at Macclesfield, are open to receive patients.

The Committee have given their serious consideration to the question of providing in future for the care of the insane poor of the county and borough, but at present no satisfactory plan has presented itself.

The water from the well on the premises having been found contaminated, and unsuitable for drinking, has been

disused, and an uninterrupted supply for that purpose obtained from the Waterworks Company.

A new Cornish boiler has been laid down, to supply the place of one of the old ones that was worn out.

The Asylum has been remarkably healthy during the year, and, with a larger daily average of residents, has been unusually free from accidents and emergencies.

*John Barber,*

CHAIRMAN,

# ANNUAL REPORT

## OF THE SUPERINTENDENT.

MR. CHAIRMAN, MY LORD AND GENTLEMEN,—

I have the honour to submit to the Committee of Visitors the Eighteenth Report of the State of the County and Borough Lunatic Asylum, at Snenton, under the existing Union. It is, however, the sixty-third in order of time, the Institution having previous to 1856 been carried on in connection with a third body, the Charitable Subscribers.

The movement of the lunatic population in the Asylum is set forth in the following table:—

TABLE I.

Showing the admissions, discharges, and deaths during the year 1873:—

|   | M.  | F.  | T.  |
|---|-----|-----|-----|
| In the Asylum on the 1st January, 1873 ... ...    | 172 | 207 | 379 |
| Admitted for the first time                       | 60  | 56  | 116 |
| Re-admitted .. ...                                | 7   | 11  | 18  |
| Total admitted ... ...                            | 67  | 67  | 134 |
| Total under treatment during the year ... ...     | 239 | 274 | 513 |
| DISCHARGED OR REMOVED.                            |     |     |     |
| Recovered ... ...                                 | 22  | 27  | 49  |
| Relieved ... ...                                  | 9   | 22  | 31  |
| Not improved ... ...                              | 2   | 0   | 2   |
| Died ... ...                                      | 26  | 17  | 43  |
| Total discharged and died during the year ... ... | 59  | 66  | 125 |
| Remaining in the Asylum 31st Dec., 1873 ... ...   | 180 | 208 | 388 |
| Average number resident during the year ... ...   | 179 | 202 | 381 |

There is an increase of nine remaining over at the end of the year.

The chargeability of the patients is as follows :—

|  |     | MALES. | FEMALES. | TOTAL. |
|--|-----|--------|----------|--------|
| To the County of Nottingham and its Unions |     | 121    | 131      | 252    |
| To the Borough of Nottingham and its Union |     | 47     | 75       | 122    |
| To Newark Borough                          | ... | ...    | 9        | 2      |
| To Out-County Settlements                  | ... | ...    | 3        | 0      |
|  |     |        |          | 3      |

It will be interesting to compare these numbers with those of ten years ago ; that is, at the close of 1863.

|                                   |     | MALES. | FEMALES. | TOTAL. |
|-----------------------------------|-----|--------|----------|--------|
| The County and its Unions had ... | ... | 119    | 100      | 219    |
| The Borough and its Union         | ... | 36     | 48       | 84     |
| Newark Borough                    | ... | 4      | 7        | 11     |
| Out-County Settlements ...        | ... | 1      | 2        | 3      |

The County of Nottingham has, therefore, accumulated 33 patients in the Asylum, and the Borough 38 patients, during the last ten years. In a former report a return was made which included the earlier years of the present partnership ; and the increase was then found to have taken place at the same rate of about 4 per annum for the borough, but of 7 for the county. The present returns show that the annual accumulation from the County has fallen below that of the Borough.

The number of female lunatics preponderates over the males throughout the kingdom, and the example of this Asylum forms no exception to the rule. The excess on the part of one sex is not due to any greater liability to insanity,

or to their number in the general population being larger, but to the fact that it is a disease more fatal to men than to women. It is this severity which reduces the number of the existing, but not of the cases occurring, amongst the males.

The Asylum is full in the female division, so that female patients can only be received when removals by discharge, recovery, or death take place. Less inconvenience will now be found on this account than formerly, when patients had to be sent to the counties of Durham and Buckingham, as some of the neighbouring Asylums have spare room.

During 1871 and 1872 41 lunatics were received in each of those years from Nottingham Union, but during 1873 they amounted to 61. This unusual increase is due to the circumstance that all persons of unsound mind requiring parochial aid are now brought forthwith to the Asylum, instead of being taken to the poorhouse on probation. In order to make room to meet this change of practice, 18 incurable lunatics have been sent to that Union, and 5 delivered over to the care of friends in the town.

Out of the 124 cases of insanity admitted during the year, 24 were due to intemperance in drink, 18 to hereditary predisposition, 14 to epilepsy, and 13 to trouble and other allied moral causes.

Forty-nine persons were discharged recovered, or 36 per cent. on the admissions. The rate for the last ten years at other Asylums in England and Wales, according to the last Blue Book, is 35 per cent. The necessitous were relieved

previous to their return home by grants from the Charitable Fund for Convalescents.

The Asylum, although containing a larger resident population than heretofore, has been remarkably healthy. The deaths, 43 in number, were fewer than last year, and were 8·3 per cent. on the total number under treatment. The average rate at other Asylums, for ten years, is 8·3 per cent. per annum. There has been no fatal accident or suicide from act committed in the Asylum, or permanent escape, during the year. Only one inquest was deemed necessary, that holden upon a woman who was brought in with a self-inflicted wound of the throat. There are three criminal lunatics remaining under detention.

Owing to the rise in price of provisions, fuel, clothing, and in wages, the weekly charges for the maintenance of pauper patients which have prevailed of late years can no longer be maintained. A comparison of the contracts for the principal articles of consumption for the corresponding last quarters of 1863 and 1873 demonstrates an important difference between the two periods. Thus—

|             | MEAT<br>PER STONE. | FLOUR<br>PER SACK. | MALT<br>PER QR. | COAL<br>PER TON. | COBBLES<br>PER TON. |
|-------------|--------------------|--------------------|-----------------|------------------|---------------------|
|             | s. d.              | s.                 | s.              | s. d.            | s. d.               |
| In 1863 ... | 7 9                | 32                 | 62              | 5 11             | 5 3                 |
| In 1873 ... | 10 5               | 49                 | 68              | 21 6             | 17 3                |

The attendants and servants employed in the care of the patients are 41 in number. Those who now remain, and there are several of them who have been in the service of the County and Borough for many years, have conducted them-

selves so as to deserve the approval of the Committee of Visitors. The other officers, five in number, have rendered me ready and efficient aid in the management of their respective departments.

In conclusion, I beg to thank the Committee for their continued confidence and support.

*Wm. P. Phillimore, M.B.,*

SUPERINTENDENT.

SNENTON, JANUARY 15th, 1874.

# REPORT OF THE COMMISSIONERS IN LUNACY.

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NOTTINGHAM COUNTY AND BOROUGH ASYLUM,  
2nd April, 1873.

Since our colleagues were here on the 23rd of May last year, 69 males and 61 females have been admitted, 14 males and 40 females have been discharged, and 37 males and 16 females have died, leaving in the House this day 180 men and 205 women, besides 6 men who are absent on trial. These patients are chargeable as follows:—

|                |     | M.  | F.  | TOTAL. |
|----------------|-----|-----|-----|--------|
| The County ... | ... | 122 | 125 | 247    |
| The Borough    | ... | 55  | 77  | 132    |
| Newark         | ... | 9   | 2   | 11     |
| Out-County ... | ... | 0   | 1   | 1      |
|                |     |     |     | 391    |

These numbers leave no vacant beds on the male side, and only nine for females. The Borough of Nottingham is only entitled to 133 beds, 132 of which are now occupied by its own patients, besides four other beds filled by Newark and Out-County patients, for whom rent is received by the Borough. It is evident, therefore, that even should all the patients now on leave be discharged, it is imperative on the

Borough authorities to make some additional provision for their insane poor without further delay; and an equal responsibility falls upon the Justices of the County, but so far as we can learn the negotiations for a separation, or the removal of the whole establishment to another site, have been entirely suspended, and no other steps have been taken beyond giving notice to the authorities of the Borough of Newark that their patients will not be received after the 20th of August next. Dr. Stiff informs us that he has promoted the discharge to their parishes of every patient who could safely be removed, and it may almost be said that the Asylum now contains only patients of a dangerous or suicidal character, or such as are dirty, troublesome, or sick. In these circumstances, we consider that the staff of attendants and nurses is inadequate for the due superintendence of the patients, allowing for periodical holidays and necessary absences. They are in the proportion of one to 16 in the male, and one to 18 in the female division.

The death rate has again been high, but no disorder of an epidemic character has prevailed. The following are the registered causes of death:—

|                            |         |     | M. | F. | TOTAL. |
|----------------------------|---------|-----|----|----|--------|
| Epilepsy                   | ...     | ... | 4  | 1  | 5      |
| Diseases of Brain          | ...     | ... | 20 | 6  | 26     |
| „                          | Lungs   | ... | 7  | 4  | 11     |
| „                          | Heart   | ... | 1  | 3  | 4      |
| „                          | Abdomen | ... | 0  | 1  | 1      |
| Old Age, with Complication |         |     | 4  | 0  | 4      |
| Cancer                     | ...     | ... | 0  | 1  | 1      |
| Suicide                    | ...     | ... | 1  | 0  | 1      |

All the particulars relating to the case of suicide have already been before our Board. The patient, who was walk-

ing in the front grounds, rushed suddenly into the engine-house, which was open, and, placing his head inside the fly wheel, was instantly killed. At the inquest, the jury recommended that some satisfactory means be at once adopted to protect the engine and boiler-house, and an iron gate has consequently been put up, but outside this to-day we found heaped a quantity of old iron piping, iron bolts, and other scraps, which might easily be converted either into weapons of offence, or be used for self injury, and we have strongly recommended Dr. Stiff to take some means at once to afford greater security, either by the erection of a palisading or in some other way. We have suggested also that a second opening should be made in the wall, over the well, so as to give more light in the engine-room, in which a new boiler of improved construction has been fixed. Some suspicion having arisen regarding the purity of the well water on the premises, an analysis was obtained from Dr. Truman, Analyst to the Town Council, whose report was most unfavourable, stating that the water was unfit for washing purposes, and undesirable for drinking in a high degree. Three large intercepting cesspits have consequently been filled up, and the house supply of water has been abandoned for cooking and drinking purposes, the requisite quantity being now obtained from the Water-works. Amongst other structural improvements effected since the last visit, shutters have been fixed in most of the single rooms, and some of the dormitories, and better provision has been made for the extinction of fire in the building.

The condition of the patients during our inspection was satisfactory—one or two of them were rather noisy, and one of each sex were in seclusion, but in general they were quiet and orderly, and personally clean and well dressed. Two of the men, however, wore strong special dresses. We were present at dinner time, and tasted the food, consisting of meat

pie. The allowances were ample, and the provisions good. A very judicious improvement has been made in the dietary since the last visit, by the substitution of a solid dinner of Australian meat and vegetables for the pea soup formerly given on one day of the week. Australian meat has also been found serviceable as an ingredient in the Irish stew.

There is nothing new to report as to the general management of the establishment. The average numbers attending Divine service are 92 of each sex on Sunday, and 74 males and 80 females on week-days. About 30 men and 20 women are taken beyond the premises for walks; and 85 of each sex are employed, leaving 221 without occupation.

There is no record of the use of instrumental restraint, but 10 men and 18 women have been secluded, the former on 41, and the latter on 64 occasions. 13 men and 19 women were last week under medical treatment.

Arrangements have recently been made for a more regular and complete inspection of each patient by the Committee once in two months, and an excellent rule has been adopted for bringing before the Committee all patients who are recovered and about to be discharged.

We are sorry to find that no head attendant has yet been appointed for the male division, but the wages of both attendants and nurses have been raised 20 per cent., and a third laundry maid and an extra attendant have been appointed.

We have a good report to make of the condition of the various wards, which were quite clean and well ventilated. The bedding also was in proper order. Under blankets have been provided, as suggested by our colleagues, and on the women's side are properly placed over the Macintosh sheet-

ing, but on some of the men's beds they are put below the Macintosh, where they are useless.

In our colleagues' report on the 23rd May last allusion was made to the mode of making entries in the Case Books regarding the personal condition of patients on their admission. The suggestions then made have since been attended to, and a more complete copy of the statement sent to our Board is now inserted.

In conclusion, we report that the present condition of the Asylum is satisfactory.

*W. G. Campbell,  
Robert Nairne,*

COMMISSIONERS IN LUNACY.

## APPENDIX.

[Table I : See Superintendent's Annual Report, page 8.]

## TABLE II.

## SHEWING THE ADMISSIONS, RE-ADMISSIONS, AND DISCHARGES,

From 1st January, 1856, to the present date, 31st December, 1873.

|  | M.   | F.   | T.   |
|--|------|------|------|
| Brought forward from previous years<br>(1812 to 31st December, 1855) ... | 120  | 110  | 230  |
| Admitted during the period of 18 years                                   | 777  | 756  | 1533 |
| Re-admissions     ,,     ,,     ,,                                       | 181  | 171  | 352  |
| Total of cases admitted     ...     ...                                  | 1078 | 1037 | 2115 |

|                          | M.  | F.  | T.  |
|--------------------------|-----|-----|-----|
| Discharged or removed.   |     |     |     |
| Recovered ...     ...    | 314 | 349 | 663 |
| Relieved ...     ...     | 131 | 151 | 282 |
| Not improved ...     ... | 52  | 24  | 76  |
| Died     ...     ...     | 401 | 305 | 706 |

|   |     |     |        |
|---|-----|-----|--------|
| Total discharged and died during the 18 years ...     ... | 898 | 829 | 1727   |
| Remaining 31st December, 1873     ...                     | 180 | 208 | 388    |
| Average number resident during the 18 years ...     ...   | ... | ... | 314.02 |

Shewing the Admissions, Discharges, and Deaths; with the mean Annual Mortality; and Proportion of Recoveries per Cent. of the Admissions for each Year since 1st January, 1856.

TABLE III.

| YEAR.                          | DISCHARGED. |     |      |            |     |     |           |     |     |              |    |    | Remaining<br>31st Decem-<br>ber in each<br>year. |    |     | Average Numbers<br>of Resident<br>Recoveries on<br>Admissions. |     |     |
|--------------------------------|-------------|-----|------|------------|-----|-----|-----------|-----|-----|--------------|----|----|--|----|-----|--|-----|-----|
|                                | ADMITTED.   |     |      | Recovered. |     |     | Relieved. |     |     | Not improved |    |    |  |    |     |  |     |     |
|                                | M           | F   | T    | M          | F   | T   | M         | F   | T   | M            | F  | T  | M  | F  | T   | M  | F   | T   |
| Brought forward from 1812..    |             |     |      |            |     |     |           |     |     |              |    |    |  |    |     |  |     |     |
| 1856..                         | 45          | 44  | 89   | 15         | 15  | 30  | 16        | 30  | 46  | 3            | 0  | 3  | 11   | 6  | 17  | 120  | 110 | 230 |
| 1857..                         | 37          | 49  | 86   | 9          | 19  | 28  | 3         | 6   | 9   | 2            | 0  | 2  | 13   | 10 | 23  | 130  | 117 | 247 |
| 1858..                         | 55          | 59  | 114  | 22         | 14  | 36  | 27        | 9   | 36  | 3            | 1  | 4  | 8  | 18 | 26  | 125  | 134 | 259 |
| 1859..                         | 84          | 44  | 128  | 21         | 18  | 39  | 24        | 10  | 34  | 13           | 13 | 26 | 15   | 27 | 139 | 122  | 261 |     |
| 1860..                         | 58          | 40  | 98   | 21         | 18  | 39  | 2         | 1   | 3   | 2            | 0  | 2  | 26   | 15 | 41  | 147  | 127 | 274 |
| 1861..                         | 69          | 52  | 121  | 16         | 15  | 31  | 0         | 2   | 2   | 19           | 0  | 19 | 21   | 18 | 39  | 160  | 144 | 304 |
| 1862..                         | 48          | 43  | 91   | 22         | 18  | 40  | 1         | 1   | 2   | 1            | 1  | 2  | 24   | 13 | 37  | 160  | 154 | 314 |
| 1863..                         | 50          | 37  | 87   | 24         | 12  | 36  | 5         | 3   | 8   | 1            | 1  | 2  | 20   | 18 | 38  | 160  | 157 | 317 |
| 1864..                         | 37          | 52  | 89   | 12         | 23  | 35  | 3         | 4   | 7   | 3            | 1  | 4  | 18   | 22 | 40  | 161  | 159 | 320 |
| 1865..                         | 51          | 58  | 109  | 22         | 20  | 42  | 0         | 8   | 8   | 0            | 0  | 0  | 27   | 14 | 41  | 163  | 175 | 338 |
| 1866..                         | 52          | 50  | 102  | 19         | 24  | 43  | 3         | 7   | 10  | 1            | 0  | 1  | 25   | 17 | 42  | 167  | 177 | 344 |
| 1867..                         | 44          | 51  | 95   | 13         | 26  | 39  | 5         | 13  | 18  | 0            | 1  | 1  | 26   | 17 | 43  | 167  | 171 | 338 |
| 1868..                         | 38          | 55  | 93   | 13         | 13  | 26  | 4         | 4   | 8   | 1            | 0  | 1  | 19   | 23 | 42  | 168  | 186 | 354 |
| 1869..                         | 56          | 48  | 104  | 14         | 16  | 30  | 20        | 19  | 39  | 2            | 3  | 5  | 25   | 14 | 39  | 163  | 180 | 343 |
| 1870..                         | 53          | 57  | 110  | 18         | 22  | 40  | 2         | 4   | 6   | 0            | 0  | 0  | 29   | 19 | 48  | 167  | 194 | 361 |
| 1871..                         | 61          | 58  | 119  | 23         | 22  | 45  | 2         | 6   | 8   | 0            | 1  | 1  | 30   | 23 | 53  | 173  | 200 | 573 |
| 1872..                         | 53          | 63  | 116  | 8          | 27  | 35  | 4         | 3   | 7   | 0            | 1  | 1  | 42   | 25 | 67  | 172  | 207 | 379 |
| 1873..                         | 67          | 67  | 134  | 22         | 27  | 49  | 9         | 22  | 31  | 2            | 0  | 2  | 26   | 17 | 43  | 180  | 208 | 388 |
| Totals & Averages for 18 years | 958         | 927 | 1885 | 314        | 340 | 662 | 191       | 151 | 669 | 50           | 51 | 50 |  |    |     |  |     |     |

TABLE IV

Reviewing the history of the Annual Admissions from the 1st December, 1868, with the Discharges and Deaths, and the numbers of each year remaining on the 31st December, of the year reported on.

| YEARS.                             | ADMITTED.  |     |    |    |                 |    |    |    |            |    |    |    | Of the Year's Admissions, Discharged, and Died in 1873. |    |    |    |               |    |    |    |       |    |    |    | Total Discharged and Died of each Year's Admissions, to December 31st, 1873. |    |    |     |    |    |     |    |
|------------------------------------|------------|-----|----|----|-----------------|----|----|----|------------|----|----|----|---|----|----|----|---------------|----|----|----|-------|----|----|----|--|----|----|-----|----|----|-----|----|
|                                    | New Cases. |     |    |    | Relapsed Cases. |    |    |    | Recovered. |    |    |    | Relieved.   |    |    |    | Not improved. |    |    |    | Died. |    |    |    | Recovered.   |    |    |     |    |    |     |    |
|                                    | M.         | F.  | M. | F. | M.              | F. | T. | M. | F.         | T. | M. | F. | T.  | M. | F. | T. | M.            | F. | T. | M. | F.    | T. | M. | F. | T.   | M. | F. | T.  |    |    |     |    |
| Brought forward to 31st Dec., 1868 | 168        | 186 | .. | .. | 354             | 0  | 2  | 2  | 9          | 11 | 0  | 0  | 0   | 7  | 4  | 11 | 6             | 16 | 22 | 19 | 26    | 45 | 2  | 4  | 6  | 58 | 47 | 105 | 83 | 98 | 176 |    |
| 1869                               | 50         | 41  | 6  | 7  | 104             | 0  | 0  | 0  | 1          | 0  | 1  | 0  | 0   | 1  | 0  | 1  | 18            | 14 | 32 | 6  | 12    | 0  | 0  | 0  | 21   | 10 | 31 | 11  | 18 | 29 |     |    |
| 1870                               | 45         | 48  | 8  | 9  | 110             | 0  | 1  | 1  | 0          | 2  | 2  | 0  | 0   | 0  | 1  | 0  | 1             | 22 | 23 | 45 | 3     | 6  | 9  | 0  | 0  | 18 | 11 | 29  | 10 | 17 | 27  |    |
| 1871                               | 62         | 47  | 9  | 11 | 119             | 0  | 1  | 1  | 2          | 2  | 4  | 0  | 0   | 0  | 5  | 3  | 8             | 11 | 17 | 28 | 5     | 5  | 10 | 0  | 1  | 1  | 27 | 15  | 42 | 18 | 20  | 38 |
| 1872                               | 46         | 51  | 7  | 12 | 116             | 6  | 11 | 17 | 1          | 6  | 7  | 1  | 0   | 1  | 6  | 1  | 7             | 12 | 32 | 44 | 1     | 8  | 9  | 1  | 0  | 1  | 22 | 6   | 28 | 17 | 17  | 34 |
| 1873                               | 60         | 56  | 7  | 11 | 134             | 16 | 12 | 28 | 3          | 3  | 6  | 1  | 0   | 1  | 6  | 9  | 15            | 16 | 12 | 28 | 3     | 3  | 6  | 1  | 0  | 1  | 6  | 9   | 15 | 41 | 43  | 84 |

| Summary of Admissions for 18 years, with<br>Cases brought forward. |       |         |                |
|--|-------|---------|----------------|
| Per Cent of Cases Recovered  | MALE. | FEMALE. | BOTH<br>SEXES. |
| Relieved .. .. ..  | 29.13 | 33.66   | 31.35          |
| Not improved .. .. ..  | 12.16 | 14.56   | 13.34          |
| Died .. .. ..  | 4.82  | 2.31    | 3.59           |
| Remaining .. .. ..   | 16.69 | 20.06   | 18.25          |
|  | 100   | 100     | 100            |

T A B L E V.  
SHEWING THE CAUSES OF DEATH DURING THE YEAR.

| CAUSES OF DEATH.                              | M. | F. | T. |
|---|----|----|----|
| General Diseases, A.                          |    |    |    |
| Erysipelas with Age ...                       | 1  | 0  | 1  |
| General Diseases, B.                          |    |    |    |
| Phthisis ...                                  | 4  | 1  | 5  |
| Cancer of Female Breast ...                   | 0  | 1  | 1  |
| Diseases of the Nervous System.               |    |    |    |
| Disease of the Brain                          |    |    |    |
| Apoplexy ...                                  | 1  | 0  | 1  |
| ,, with Mania ...                             | 0  | 1  | 1  |
| ,, with Hemiplegia ...                        | 0  | 1  | 1  |
| ,, Age ...                                    | 1  | 0  | 1  |
| Epilepsy ...                                  | 1  | 0  | 1  |
| Mania with Apoplexy ...                       | 5  | 1  | 6  |
| ,, Exhaustion ...                             | 1  | 0  | 1  |
| Melancholia with Phthisis ...                 | 0  | 1  | 1  |
| ,, Apoplexy ...                               | 1  | 0  | 1  |
| ,, Exhaustion ...                             | 0  | 1  | 1  |
| Dementia with Apoplexy ...                    | 1  | 0  | 1  |
| ,, Age ...                                    | 3  | 4  | 7  |
| General Paralysis of the Insane ...           | 0  | 1  | 1  |
| Hemiplegia with Phlegmonous Erysipelas ...    | 1  | 0  | 1  |
| Diseases of the Ear.                          |    |    |    |
| Suppuration of the External Meatus ...        | 1  | 0  | 1  |
| Diseases of the Circulatory System.           |    |    |    |
| Disease of the Heart ...                      | 1  | 1  | 2  |
| Diseases of the Respiratory System.           |    |    |    |
| Bronchitis ...                                | 0  | 1  | 1  |
| Asthma ...                                    | 0  | 1  | 1  |
| ,, with Age ...                               | 0  | 1  | 1  |
| Diseases of the Digestive System.             |    |    |    |
| Ulceration of the Stomach ...                 | 1  | 0  | 1  |
| Disease of Liver with Age ...                 | 1  | 0  | 1  |
| Diseases of Urinary System.                   |    |    |    |
| Albuminuria with Phthisis ...                 | 1  | 0  | 1  |
| Conditions not associated with Local Disease. |    |    |    |
| Suicide* ...                                  | 0  | 1  | 1  |
| TOTAL ...                                     | 26 | 17 | 43 |

\* INQUEST.—Verdict: Death from a wound in the throat, self-inflicted, whilst in an unsound state of mind.

## TABLE VI.

Shewing the Length of Residence in those Discharged Recovered, and in those who have Died during the Year.

| Length of Residence.           | Recovered. |           |           | Died.     |           |           |
|--------------------------------|------------|-----------|-----------|-----------|-----------|-----------|
|                                | M.         | F.        | T.        | M.        | F.        | T.        |
| Under 1 month ... ... ...      | 2          | 1         | 3         | 2         | 3         | 5         |
| From 1 to 3 months ... ... ... | 7          | 11        | 18        | 2         | 2         | 4         |
| ,, 3 — 6 ,, ... ... ...        | 8          | 5         | 13        | 3         | 5         | 8         |
| ,, 6 — 9 ,, ... ... ...        | 4          | 3         | 7         | 1         | 0         | 1         |
| ,, 9 — 12 ,, ... ... ...       | 0          | 2         | 2         | 1         | 0         | 1         |
| ,, 1 — 2 years .. ... ...      | 1          | 1         | 2         | 7         | 1         | 8         |
| ,, 2 — 3 ,, ... ... ...        | 0          | 1         | 1         | 1         | 2         | 3         |
| ,, 3 — 5 ,, ... ... ...        | 0          | 2         | 2         | 2         | 1         | 3         |
| ,, 5 — 7 ,, ... ... ...        | 0          | 0         | 0         | 2         | 0         | 2         |
| ,, 7 — 10 ,, ... ... ...       | 0          | 0         | 0         | 1         | 0         | 1         |
| ,, 10 — 12 ,, ... ... ...      | 0          | 0         | 0         | 1         | 0         | 1         |
| Over 12 ,, ... ... ...         | 0          | 1         | 1         | 3         | 3         | 6         |
| <b>TOTAL</b> ... ... ...       | <b>22</b>  | <b>27</b> | <b>49</b> | <b>26</b> | <b>17</b> | <b>43</b> |

## TABLE VII.

Shewing the Duration of the Disorder on Admission in the Admissions, Discharges, and Deaths during the Year.

| CLASS.   | Duration of Disorder on Admission in the Four Classes. |           |            |                 |           |           |             |           |           |           |           |           |
|--|--|-----------|------------|-----------------|-----------|-----------|-------------|-----------|-----------|-----------|-----------|-----------|
|  | The Admis-<br>sions.                                   |           |            | The Discharges. |           |           | The Deaths. |           |           |           |           |           |
|  |  |           |            | M.              | F.        | T.        | M.          | F.        | T.        |           |           |           |
| <b>FIRST CLASS :</b>   |  |           |            | M.              | F.        | T.        | M.          | F.        | T.        | M.        | F.        | T.        |
| First attack, and within three months on admission           | ... 32   | 32        | 64         | 17              | 14        | 31        | 5           | 13        | 18        | 10        | 8         | 18        |
| <b>SECOND CLASS :</b>  |  |           |            |                 |           |           |             |           |           |           |           |           |
| First attack, above 3 and within 12 months on admission      | ... 5  | 10        | 15         | 2               | 0         | 2         | 1           | 1         | 2         | 2         | 3         | 5         |
| <b>THIRD CLASS :</b>   |  |           |            |                 |           |           |             |           |           |           |           |           |
| Not first attack, and within 12 months on admission          | ... 15   | 19        | 34         | 2               | 12        | 14        | 4           | 4         | 8         | 6         | 4         | 10        |
| <b>FOURTH CLASS :</b>  |  |           |            |                 |           |           |             |           |           |           |           |           |
| First attack, or not but of more than 12 months on admission | 15   | 6         | 21         | 1               | 1         | 2         | 1           | 4         | 5         | 8         | 2         | 10        |
| <b>TOTAL</b> ... ... ...                                     | <b>67</b>  | <b>67</b> | <b>134</b> | <b>22</b>       | <b>27</b> | <b>49</b> | <b>11</b>   | <b>22</b> | <b>33</b> | <b>26</b> | <b>17</b> | <b>43</b> |

## TABLE VIII.

Shewing the Ages of the Admissions, Discharges, and Deaths during the Year.

| AGES.              | The Admis- |    |     | The Discharges. |    |    | The Deaths. |    |    |
|--------------------|------------|----|-----|-----------------|----|----|-------------|----|----|
|                    | sions.     |    |     | Recovered.      |    |    |             |    |    |
|                    | M.         | F. | T.  | M.              | F. | T. | M.          | F. | T. |
| From 5 to 10 years | 0          | 0  | 0   | 0               | 0  | 0  | 0           | 0  | 1  |
| ,, 10 — 15 ,,      | 0          | 0  | 0   | 0               | 0  | 0  | 0           | 0  | 0  |
| ,, 15 — 20 ,,      | 6          | 5  | 11  | 4               | 0  | 4  | 1           | 1  | 2  |
| ,, 20 — 30 ,,      | 16         | 11 | 27  | 4               | 8  | 12 | 2           | 3  | 5  |
| ,, 30 — 40 ,,      | 15         | 18 | 33  | 3               | 6  | 9  | 1           | 8  | 9  |
| ,, 40 — 50 ,,      | 11         | 12 | 23  | 4               | 5  | 9  | 0           | 1  | 1  |
| ,, 50 — 60 ,,      | 7          | 7  | 14  | 3               | 1  | 4  | 3           | 2  | 5  |
| ,, 60 — 70 ,,      | 6          | 11 | 17  | 3               | 6  | 9  | 2           | 4  | 6  |
| ,, 70 — 80 ,,      | 6          | 3  | 9   | 1               | 1  | 2  | 2           | 3  | 5  |
| 80 and upwards     | 0          | 0  | 0   | 0               | 0  | 0  | 0           | 0  | 0  |
| TOTAL              | 67         | 67 | 134 | 22              | 27 | 49 | 11          | 22 | 33 |
|                    |            |    |     | 26              | 17 | 43 |             |    |    |

## TABLE IX.

Condition as to Marriage in the Admissions, Discharges and Deaths during the Year.

| Condition in reference to<br>Marriage. | The Admis- |    |     | The Discharges. |    |    | The Deaths. |    |    |
|--|------------|----|-----|-----------------|----|----|-------------|----|----|
|  | sions.     |    |     | Recovered.      |    |    |             |    |    |
|  | M.         | F. | T.  | M.              | F. | T. | M.          | F. | T. |
| Single ...                             | 34         | 24 | 58  | 10              | 10 | 20 | 5           | 10 | 15 |
| Married ...                            | 29         | 30 | 59  | 12              | 14 | 26 | 5           | 8  | 13 |
| Widowed ...                            | 4          | 13 | 17  | 0               | 3  | 3  | 1           | 4  | 5  |
| TOTAL                                  | 67         | 67 | 134 | 22              | 27 | 49 | 11          | 22 | 33 |
|  |            |    |     | 26              | 17 | 43 |             |    |    |

TABLE X.

Shewing the probable Causes, Apparent or Assigned, of the Disorder, in the Admissions, Discharges, and Deaths of the Year.

| CAUSES.              | The Admis-<br>sions. | The Discharges. |    |     | The Deaths. |    |    |    |    |    |    |    |    |
|----------------------|----------------------|-----------------|----|-----|-------------|----|----|----|----|----|----|----|----|
|                      |                      | Recovered.      |    |     |             |    |    |    |    |    |    |    |    |
|                      |                      | M.              | F. | T.  |             |    |    |    |    |    |    |    |    |
| MORAL :              |                      |                 |    |     |             |    |    |    |    |    |    |    |    |
| Trouble              | ...                  | 2               | 6  | 8   | 1           | 1  | 2  | 0  | 3  | 3  | 0  | 0  | 0  |
| Jealousy             | ...                  | 1               | 0  | 1   | 0           | 0  | 0  | 0  | 1  | 1  | 0  | 0  | 0  |
| Pressure of Business | ...                  | 3               | 1  | 4   | 0           | 1  | 1  | 0  | 0  | 0  | 0  | 0  | 0  |
| PHYSICAL :           |                      |                 |    |     |             |    |    |    |    |    |    |    |    |
| Intemperance         | ...                  | 19              | 5  | 24  | 9           | 2  | 11 | 2  | 1  | 3  | 5  | 1  | 6  |
| Hereditary           | ...                  | 7               | 11 | 18  | 2           | 5  | 7  | 0  | 3  | 3  | 3  | 2  | 5  |
| Congenital           | ...                  | 3               | 2  | 5   | 0           | 0  | 0  | 1  | 1  | 2  | 3  | 0  | 2  |
| Relapse              | ...                  | 6               | 13 | 19  | 1           | 10 | 11 | 4  | 3  | 7  | 1  | 2  | 3  |
| Age                  | ...                  | 4               | 3  | 7   | 1           | 1  | 2  | 1  | 1  | 2  | 4  | 3  | 7  |
| Brain Disease        | ...                  | 2               | 1  | 3   | 1           | 0  | 1  | 0  | 1  | 1  | 0  | 1  | 1  |
| Epilepsy             | ...                  | 8               | 6  | 14  | 0           | 1  | 1  | 1  | 2  | 3  | 1  | 1  | 2  |
| Bodily Illness       | ...                  | 3               | 3  | 6   | 1           | 0  | 1  | 0  | 1  | 1  | 2  | 2  | 4  |
| Physical Injury      | ...                  | 2               | 0  | 2   | 2           | 0  | 2  | 0  | 0  | 0  | 0  | 0  | 0  |
| Sunstroke            | ...                  | 1               | 0  | 1   | 0           | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 1  |
| Puerperal            | ...                  | 0               | 2  | 2   | 0           | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| Poverty              | ...                  | 0               | 1  | 1   | 0           | 1  | 1  | 0  | 0  | 0  | 0  | 1  | 1  |
| Unassigned           | ...                  | 6               | 13 | 19  | 4           | 5  | 9  | 2  | 5  | 7  | 6  | 4  | 10 |
| TOTAL                | ...                  | 67              | 67 | 134 | 22          | 27 | 49 | 11 | 22 | 33 | 26 | 17 | 43 |

TABLE XI.

GENERAL STATEMENT OF ADMISSIONS, DISCHARGES,  
&c., SINCE THE FORMATION OF THE UNION BETWEEN  
THE COUNTY AND THE BOROUGH, ON 31ST DECEMBER, 1855.

(For the Statistics from the opening of the Asylum on February 12th, 1812, up to 31st December, 1855, see former Reports).

*Private and Pauper Patients received up to August 1st, 1859.*

| Year. | Number of Admissions. | Recovered. | Relieved and Removed. | Died. | Remaining December 31st. | Total under Treatment. | Daily Average Resident. | Per Centage of Recoveries on Admissions. | Per Centage of Deaths on Daily Average. | Per Centage of Deaths on Total Number under Treatment. |
|-------|-----------------------|------------|-----------------------|-------|--------------------------|------------------------|-------------------------|--|---|--|
| 1855  | 89                    | 30         | 49                    | 17    | 223                      | 319                    | 216.17                  | 33.70                                    | 7.86                                    | 5.32   |
| 1857  | 86                    | 28         | 11                    | 23    | 247                      | 309                    | 239.08                  | 32.55                                    | 9.62                                    | 7.44   |
| 1858  | 114                   | 36         | 40                    | 26    | 259                      | 361                    | 255.60                  | 31.35                                    | 10.17                                   | 7.20   |
| 1859  | 128                   | 39         | 60                    | 27    | 261                      | 387                    | 256.38                  | 30.46                                    | 10.53                                   | 6.97   |

*Pauper Patients only, received after August 1st, 1859.*

|      |     |    |    |    |     |     |        |       |       |       |
|------|-----|----|----|----|-----|-----|--------|-------|-------|-------|
| 1860 | 98  | 39 | 5  | 41 | 274 | 359 | 268.83 | 39.79 | 15.25 | 11.42 |
| 1861 | 121 | 31 | 21 | 39 | 304 | 395 | 293    | 25.61 | 13.31 | 9.87  |
| 1862 | 91  | 40 | 4  | 37 | 314 | 395 | 305    | 43.95 | 12.13 | 9.34  |
| 1863 | 87  | 36 | 10 | 38 | 317 | 401 | 320    | 41.37 | 11.8  | 9.47  |
| 1864 | 89  | 35 | 11 | 40 | 320 | 406 | 326    | 39.32 | 12.26 | 9.85  |
| 1865 | 109 | 42 | 8  | 41 | 338 | 429 | 335.48 | 38.5  | 12.22 | 9.55  |
| 1866 | 102 | 43 | 11 | 42 | 344 | 440 | 347    | 42.16 | 12.07 | 9.54  |
| 1867 | 95  | 39 | 19 | 43 | 338 | 439 | 337.38 | 41.05 | 12.74 | 9.79  |
| 1868 | 93  | 26 | 9  | 42 | 354 | 431 | 343    | 28    | 12.24 | 9.74  |
| 1869 | 104 | 30 | 44 | 39 | 345 | 458 | 339    | 28.84 | 11.5  | 8.5   |
| 1870 | 110 | 40 | 6  | 48 | 361 | 455 | 353    | 36.36 | 13.59 | 10.54 |
| 1871 | 119 | 45 | 9  | 53 | 373 | 480 | 366    | 37.81 | 14.48 | 11.04 |
| 1872 | 116 | 35 | 8  | 67 | 379 | 489 | 370    | 30.17 | 18.10 | 13.70 |
| 1873 | 134 | 49 | 33 | 43 | 388 | 513 | 381    | 36.57 | 11.28 | 8.38  |

TABLE XII.

## SHEWING THE FORMS OF INSANITY IN THE PATIENTS ADMITTED.

|                       |     |     | M. | F. | T.  |
|-----------------------|-----|-----|----|----|-----|
| Acute Mania           | ... | ... | 19 | 30 | 49  |
| Chronic Mania         | ... | ..  | 10 | 6  | 16  |
| Epileptic Mania       | ... | ... | 2  | 3  | 5   |
| Melancholia           | ... | ... | 9  | 11 | 20  |
| Delirium Tremens      | ... | ... | 2  | 0  | 2   |
| Dementia              | ... | ..  | 12 | 8  | 20  |
| Epileptic Dementia    | ..  | ... | 4  | 3  | 7   |
| Senile Dementia       | ... | ... | 4  | 4  | 8   |
| Congenital Imbecility | ... | ... | 1  | 0  | 1   |
| Epileptic Imbecility  | ... | ... | 3  | 2  | 5   |
| Congenital Idiocy     | ... | ... | 1  | 0  | 1   |
| TOTAL ...             |     |     | 67 | 67 | 134 |

TABLE XIII.

## CLASSIFICATION OF PATIENTS ON 31ST DECEMBER 1873.

|   |     |     | M.  | F.  | T.  |
|---|-----|-----|-----|-----|-----|
| County Unions, Paupers                        | ... | ... | 117 | 130 | 247 |
| ,,      Criminals                             | ... | ..  | 2   | 1   | 3   |
| County proper, Paupers                        | ... | ..  | 2   | 0   | 2   |
| ,,      Criminals                             | ... | ..  | 0   | 0   | 0   |
| Borough Union, Paupers                        | ... | ... | 47  | 75  | 122 |
| ,,      Criminals                             | ... | ..  | 0   | 0   | 0   |
| Borough of Newark, Paupers (not contributing) | ..  | ... | 9   | 2   | 11  |
| Out-County Patients                           | ... | ... | 3   | 0   | 3   |
| TOTAL ...                                     |     |     | 180 | 208 | 388 |

TABLE XI.V.  
NUMBER OF LUNATICS AND IDIOTS CHARGEABLE TO PARISHES IN THE COUNTY AND BOROUGH

OF NOTTINGHAM, ON THE 1st JANUARY, 1874.

| UNIONS.          | In County and Borough Asylum. |     |     | In other Asylums. |     |     | In Workhouses. |     |     | In Lodgings. |     |     | With Friends. |     |     | Total. |     |     |     |
|------------------|-------------------------------|-----|-----|-------------------|-----|-----|----------------|-----|-----|--------------|-----|-----|---------------|-----|-----|--------|-----|-----|-----|
|                  | M.                            | F.  | T.  | M.                | F.  | T.  | M.             | F.  | T.  | M.           | F.  | T.  | M.            | F.  | T.  | M.     | F.  | T.  |     |
|                  | ...                           | ... | ... | ...               | ... | ... | ...            | ... | ... | ...          | ... | ... | ...           | ... | ... | ...    | ... | ... |     |
| 1 Basford        | ...                           | 30  | 44  | 74                | 1   | 0   | 1              | 17  | 13  | 30           | 0   | 1   | 1             | 9   | 6   | 15     | 57  | 64  | 121 |
| 2 Bingham        | ...                           | 11  | 5   | 16                | ... | ... | ...            | 1   | 3   | 4            | ... | ... | ...           | 2   | 4   | 6      | 14  | 12  | 26  |
| 3 Doncaster      | ...                           | 1   | 1   | 2                 | ... | ... | ...            | ... | ... | ...          | ... | ... | ...           | ... | ... | ...    | 1   | 1   | 2   |
| 4 Gainsborough   | ...                           | 5   | 0   | 5                 | ... | ... | ...            | ... | ... | ...          | ... | ... | ...           | ... | ... | ...    | 5   | 0   | 5   |
| 5 Loughborough   | ...                           | 1   | 1   | 2                 | ... | ... | ...            | 1   | 0   | 1            | ... | ... | ...           | 3   | 9   | 12     | 22  | 32  | 54  |
| 6 Mansfield      | ...                           | 11  | 14  | 25                | 0   | 1   | 1              | 8   | 8   | 16           | ... | ... | ...           | ... | ... | ...    | 1   | 1   | 3   |
| 7 Melton Mowbray | ...                           | ... | ... | 7                 | 20  | 2   | 1              | 3   | ... | ...          | ... | ... | ...           | 4   | 2   | 6      | 19  | 10  | 29  |
| 8 Newark         | ...                           | 13  | 7   | 20                | 2   | 1   | 3              | ... | ... | ...          | ... | ... | ...           | 15  | 19  | 34     | 112 | 154 | 266 |
| 9 Nottingham     | ...                           | 47  | 75  | 122               | 1   | 0   | 1              | 49  | 60  | 109          | ... | ... | ...           | 6   | 4   | 10     | 36  | 26  | 62  |
| 10 Radford       | ...                           | 29  | 18  | 47                | ... | ... | ...            | 1   | 4   | 5            | ... | ... | ...           | 9   | 9   | 18     | 23  | 31  | 54  |
| 11 Retford       | ...                           | 10  | 13  | 23                | 1   | 0   | 1              | 3   | 9   | 12           | ... | ... | ...           | 1   | 4   | 5      | 5   | 8   | 13  |
| 12 Shardlow      | ...                           | 3   | 4   | 7                 | 1   | 0   | 1              | ... | 4   | 8            | ... | ... | ...           | 0   | 4   | ...    | 4   | 8   | 19  |
| 13 Southwell     | ...                           | 9   | 15  | 24                | ... | ... | ...            | 3   | 8   | 11           | ... | ... | ...           | ... | ... | ...    | 2   | 0   | 3   |
| 14 Worksop       | ...                           | 5   | 11  | 16                | 2   | 3   | ...            | ... | ... | ...          | ... | ... | ...           | ... | ... | ...    | 3   | 0   | 3   |
| County Patients  | ...                           | 2   | 0   | 2                 | ... | ... | ...            | ... | ... | ...          | ... | ... | ...           | ... | ... | ...    | ... | ... | ... |
| Out-County       | ...                           | 3   | 0   | 3                 | ... | ... | ...            | ... | ... | ...          | ... | ... | ...           | ... | ... | ...    | ... | ... | ... |
| Total, 1873      | ...                           | 180 | 208 | 388               | 6   | 2   | 8              | 87  | 109 | 196          | 0   | 1   | 1             | 49  | 61  | 110    | 322 | 381 | 703 |
| , 1872           | ...                           | 172 | 207 | 379               | 4   | 1   | 5              | 89  | 98  | 187          | 0   | 4   | 4             | 42  | 40  | 82     | 308 | 349 | 657 |
| Increase         | ...                           | 8   | 1   | 9                 | 2   | 1   | 3              | 0   | 11  | 9            | 0   | 3   | 3             | 7   | 21  | 28     | 14  | 32  | 46  |
| Decrease         | ...                           | ... | ... | ...               | ... | ... | ...            | ... | ... | ...          | 0   | 3   | 3             | ... | ... | ...    | ... | ... | ... |

TABLE XV.  
PAUPER DIETARY.

|            |            | MALES.   |  |  | FEMALES.                           |
|------------|------------|--|--|--|------------------------------------|
| BREAKFAST. | EVERY DAY. | Milk Porridge or Coffee, with 4oz. of Butter for 12 Patients...1 $\frac{1}{4}$ pt. |  |  | Tea, Coffee, or Porridge ... 1 pt. |
|            |            | Bread ... 7 oz.  |  |  | Butter for 12 Patients 4 oz.       |
| DINNER.    |            | Roast Meat, free from Bone ... 6 oz.   |  |  | Bread ... 6 oz.                    |
|            | SUNDAY.    | Bread ... 4 oz.  |  |  |                                    |
|            |            | Vegetables ... 16 oz.  |  |  |                                    |
|            |            | Beer ... $\frac{1}{2}$ pt.   |  |  |                                    |
| MONDAY.    |            | Australian Meat ... 5 oz.  |  |  |                                    |
|            |            | Bread ... 4 oz.  |  |  |                                    |
|            |            | Vegetables ... 16 oz.  |  |  |                                    |
|            |            | Beer ... $\frac{1}{2}$ pt.   |  |  |                                    |
| TUESDAY.   |            | Currant or Fruit Pudding ... 16 oz.  |  |  | Rice Pudding ... 12 oz.            |
|            |            | Beer ... $\frac{1}{2}$ pt.   |  |  | Bread ... 5 oz.                    |
| WEDNESDAY. |            | Meat, in pie, free from Bone ... 5 oz.   |  |  | Cheese ... 1 oz.                   |
|            |            | Pie Crust ... 10 oz.   |  |  | Beer ... $\frac{1}{2}$ pt.         |
|            |            | Potatoes, sliced ... 12 oz.  |  |  |                                    |
|            |            | Beer ... $\frac{1}{2}$ pt.   |  |  |                                    |
| THURSDAY.  |            | Boiled Meat, free from Bone ... 6 oz.  |  |  |                                    |
|            |            | Bread ... 4 oz.  |  |  |                                    |
|            |            | Vegetables ... 16 oz.  |  |  |                                    |
|            |            | Beer ... $\frac{1}{2}$ pt.   |  |  |                                    |
| FRIDAY.    |            | Irish Stew ... 1 $\frac{1}{4}$ pt.   |  |  |                                    |
|            |            | Bread ... 6 oz.  |  |  |                                    |
|            |            | Beer ... $\frac{1}{2}$ pt.   |  |  |                                    |
| SATURDAY.  |            | Rice Pudding ... 16 oz.  |  |  |                                    |
|            |            | Bread ... 6 oz.  |  |  |                                    |
|            |            | Cheese ... 1 oz.   |  |  |                                    |
|            |            | Beer ... $\frac{1}{2}$ pt.   |  |  |                                    |
| SUPPER.    |            | Bread ... 6 oz.  |  |  |                                    |
|            | EVERY DAY. | Butter for 12 patients 4 oz.   |  |  |                                    |
|            |            | Tea ... 1 $\frac{1}{4}$ pt.  |  |  |                                    |
|            |            | or Bread with Milk Porridge ... 1 $\frac{1}{4}$ pt.                                |  |  |                                    |

The Stew, made of Australian Meat, Potatoes, Vegetables, &c.  
Beer, 14 Gallons to the Bushel.

A Salad once a week.

Tea or Coffee instead of Milk Porridge on Rice Pudding Days.  
Regular Workers in the Garden, Laundry, &c., have, at 11 a.m., Bread, 4oz.,  
Cheese, 1oz., Beer,  $\frac{1}{2}$  pint; at 4 p.m., Beer,  $\frac{1}{2}$  pint.  
Seed Cake twice a week in lieu of Bread and Butter.

THE ANNUAL ACCOUNT FOR 1873,  
OF  
RECEIPTS AND PAYMENTS  
OF THE  
COUNTY AND BOROUGH LUNATIC ASYLUM  
AT SNENTON, NEAR NOTTINGHAM.

RECEIPTS.

|                                  |     |     | £   | s. | d.              | £               | s. | d.              |
|----------------------------------|-----|-----|-----|----|-----------------|-----------------|----|-----------------|
| Balance in Treasurer's hands ... | ... | ... | 922 | 10 | 5               |                 |    |                 |
| „ Clerk's hands ...              | ... | ... | 70  | 12 | 8 $\frac{1}{2}$ |                 |    |                 |
| „ Storekeeper's hands ...        | ... | ... | 9   | 10 | 5 $\frac{1}{2}$ |                 |    |                 |
|                                  |     |     |     |    |                 | 1002            | 13 | 7               |
| From Sales of Bones ...          | ... | ... |     | 5  | 5               | 4 $\frac{1}{2}$ |    |                 |
| „ Rags ...                       | ... | ... |     | 7  | 6               | 5 $\frac{1}{2}$ |    |                 |
| „ Old Stores ...                 | ... | ... |     | 26 | 18              | 1 $\frac{1}{2}$ |    |                 |
| „ Garden Produce ...             | ... | ... |     | 13 | 13              | 0               |    |                 |
| „ Lard ...                       | ... | ... |     | 3  | 3               | 9               |    |                 |
| „ Grains ...                     | ... | ... |     | 0  | 7               | 0               |    |                 |
|                                  |     |     |     |    |                 | 56              | 13 | 8 $\frac{1}{2}$ |
| Bank Interest ...                | ... | ... |     |    |                 | 5               | 7  | 0               |

MÄINTENANCE ACCOUNT.

From Unions in the County and Borough contributing to the Asylum at 8s. 6d. and 9s. 6d. per week :—

|                 |     |     |     |     |       |    |                 |
|-----------------|-----|-----|-----|-----|-------|----|-----------------|
| Basford         | ... | ... | ... | ... | 1540  | 8  | 8               |
| Bingham         | ... | ... | ... | ... | 361   | 12 | 3               |
| County          | ..  | ... | ... | ... | 67    | 0  | 9               |
| Doncaster       | ... | ... | ... | ... | 44    | 19 | 10              |
| Gainsborough    | ... | ... | ... | ... | 91    | 18 | 6               |
| Loughborough    | ... | ... | ... | ... | 44    | 19 | 10              |
| Mansfield       | ... | ... | ... | ... | 603   | 4  | 10              |
| Newark          | ... | ... | ... | ... | 451   | 8  | 5               |
| Nottingham      | ... | ... | ... | ... | 2758  | 8  | 6               |
| Radford         | ... | ... | ... | ... | 1005  | 15 | 0               |
| Retford         | ... | ... | ... | ... | 518   | 8  | 9               |
| Shardlow        | ... | ... | ... | ... | 152   | 7  | 1               |
| Southwell       | ... | ... | ... | ... | 553   | 13 | 2               |
| Worksop         | ... | ... | ... | ... | 315   | 4  | 6               |
|                 |     |     |     |     | 8509  | 10 | 1               |
| Carried forward | ... | ... | ... | ... | £9574 | 4  | 4 $\frac{1}{2}$ |

|  |    | £       | s. | d.  | £   | s. | d. |
|--|----|---------|----|-----|-----|----|----|
| Brought forward  | .. | ..      | .. | ..  | 957 | 4  | 4½ |
| From Unions and other places in Counties not contributing :— |    |         |    |     |     |    |    |
| Borough of Newark, at 14s. per week                          | .. | 143     | 3  | 10  |     |    |    |
| Belper   | ,, | 19      | 18 | 0   |     |    |    |
| Caistor  | ,, | 3       | 16 | 0   |     |    |    |
| Lincoln  | ,, | 10      | 0  | 2   |     |    |    |
| Leicester  | ,, | 4       | 2  | 0   |     |    |    |
|  |    |         |    |     | 181 |    | 0  |
| From County Treasurer :—                                     |    |         |    |     |     |    |    |
| For Buildings and Repairs                                    | .. | 476     | 16 | 0   |     |    |    |
| ,, Rates, Taxes, &c. ..                                      | .. | 106     | 14 | 10  |     |    |    |
|  |    |         |    |     | 583 | 10 | 10 |
| From Borough Treasurer :—                                    |    |         |    |     |     |    |    |
| For Building and Repairs                                     | .. | 238     | 8  | 0   |     |    |    |
| ,, Rates, Taxes, &c. ..                                      | .. | 53      | 7  | 5   |     |    |    |
|  |    |         |    |     | 291 | 15 | 5  |
| From Re-payments :—  |    |         |    |     |     |    |    |
| Patients on Trial  | .. | 0       | 0  | 0   |     |    |    |
| For Funeral Expenses   | .. | 23      | 12 | 0   |     |    |    |
|  |    |         |    |     | 23  | 12 | 0  |
| Total Amount of Receipts ..                                  | .. | £10,654 | 2  | 7½  |     |    |    |
| Bank Account Overdrawn and Due ..                            | .. | 485     | 16 | 4   |     |    |    |
|  |    | £11,139 | 18 | 11½ |     |    |    |

## PAYMENTS.

|                             | £  | s. | d. | £     | s.   | d. |    |
|-----------------------------|----|----|----|-------|------|----|----|
| Balance due to Treasurer .. | .. | .. | .. | 0     | 0    | 0  |    |
| SALARIES AND WAGES.         |    |    |    |       |      |    |    |
| Salaries of Officers ..     | .. | .. | .. | 913   | 15   | 0  |    |
| Attendants ..               | .. | .. | .. | 714   | 16   | 0  |    |
| Servants—In-door ..         | .. | .. | .. | 164   | 3    | 1  |    |
| ,, Out-door ..              | .. | .. | .. | 41    | 16   | 0  |    |
| ,, Occasional ..            | .. | .. | .. | 8     | 2    | 2  |    |
| Male Attendants' Uniform .. | .. | .. | .. | 38    | 10   | 0  |    |
| Female ..                   | .. | .. | .. | 17    | 11   | 7  |    |
|                             |    |    |    |       | 1898 | 13 | 10 |
| Carried forward ..          | .. | .. | .. | £1898 | 13   | 10 |    |

|  | Brought forward | £   | s.  | d.  | £    | s. | d. |
|--|-----------------|-----|-----|-----|------|----|----|
|  | ...             | ... | ... | ... | 1898 | 13 | 10 |

## PROVISIONS.

|                               |     |      |    |    |  |  |  |
|-------------------------------|-----|------|----|----|--|--|--|
| Beer—Malt                     | ... | 446  | 8  | 0  |  |  |  |
| „ Hops                        | ... | 54   | 16 | 0  |  |  |  |
| „ Brewers' Wages              | ... | 40   | 0  | 0  |  |  |  |
| Butter                        | ... | 349  | 12 | 7  |  |  |  |
| Cheese                        | ... | 131  | 17 | 10 |  |  |  |
| Coffee                        | ... | 89   | 18 | 2  |  |  |  |
| Currants                      | ... | 24   | 6  | 2  |  |  |  |
| Eggs                          | ... | 11   | 6  | 11 |  |  |  |
| Flour                         | ... | 1147 | 6  | 0  |  |  |  |
| Meat                          | ... | 1651 | 5  | 0  |  |  |  |
| Milk                          | ... | 313  | 7  | 0  |  |  |  |
| Oatmeal and Peas              | ... | 22   | 13 | 8  |  |  |  |
| Potatoes                      | ... | 155  | 17 | 0  |  |  |  |
| Raisins                       | ... | 1    | 8  | 10 |  |  |  |
| Rice                          | ... | 49   | 1  | 0  |  |  |  |
| Sugar—Loaf                    | ... | 3    | 5  | 8  |  |  |  |
| „ Raw                         | ... | 148  | 9  | 0  |  |  |  |
| Tea                           | ... | 150  | 2  | 0  |  |  |  |
| Tobacco and Snuff             | ... | 16   | 6  | 4  |  |  |  |
| Vinegar, Spices, and Sundries | ... | 50   | 1  | 0½ |  |  |  |
| Treacle                       | ... | 2    | 10 | 8  |  |  |  |

|      |    |     |
|------|----|-----|
| 4859 | 18 | 10½ |
|------|----|-----|

## NECESSARIES.

|                 |     |     |    |    |  |  |  |
|-----------------|-----|-----|----|----|--|--|--|
| Candles         | ... | 5   | 8  | 3  |  |  |  |
| Coals           | ... | 844 | 11 | 0  |  |  |  |
| Chimney Sweep   | ... | 0   | 0  | 0  |  |  |  |
| Gas             | ... | 119 | 5  | 5  |  |  |  |
| Oil             | ... | 13  | 18 | 6  |  |  |  |
| Soap            | ... | 120 | 16 | 0  |  |  |  |
| Soda            | ... | 15  | 13 | 8  |  |  |  |
| Starch and Blue | ... | 17  | 7  | 10 |  |  |  |
| Wood            | ... | 6   | 10 | 0  |  |  |  |
| Water Rent      | ... | 59  | 14 | 1  |  |  |  |
| Sundries        | ... | 28  | 19 | 4½ |  |  |  |

|      |   |    |
|------|---|----|
| 1232 | 4 | 1½ |
|------|---|----|

## SURGERY AND DISPENSARY.

|                           |     |    |    |   |  |  |  |
|---------------------------|-----|----|----|---|--|--|--|
| Drugs                     | ... | 52 | 14 | 6 |  |  |  |
| Wine, Spirits, and Porter | ... | 27 | 4  | 0 |  |  |  |

|    |    |   |
|----|----|---|
| 79 | 18 | 6 |
|----|----|---|

|                 |     |     |     |
|-----------------|-----|-----|-----|
| Carried forward | ... | ... | ... |
|-----------------|-----|-----|-----|

|       |    |   |
|-------|----|---|
| £8070 | 15 | 4 |
|-------|----|---|

|   |                 |     |     | £   | s.    | d. | £  | s.  | d.    |
|---|-----------------|-----|-----|-----|-------|----|----|-----|-------|
|   | Brought forward |     |     | 80  | 70    |    | 15 | 15  | 4     |
| <b>CLOTHING.</b>                                      |                 |     |     |     |       |    |    |     |       |
| Bonnets   | ...             | ... | ... | ... | 11    | 1  | 0  |     |       |
| Braces and Handkerchiefs                              | ...             | ... | ... | ... | 4     | 0  | 0  |     |       |
| Calico  | ...             | ... | ... | ... | 50    | 4  | 4  |     |       |
| Flannel and Serges                                    | ...             | ... | ... | ... | 19    | 16 | 6  |     |       |
| Prints and Ginghams                                   | ...             | ... | ... | ... | 54    | 17 | 1½ |     |       |
| Linen   | ...             | ... | ... | ... | 74    | 7  | 2  |     |       |
| Shawls  | ...             | ... | ... | ... | 11    | 10 | 6  |     |       |
| Shoemaker, Leather, &c.                               | ...             | ... | ... | ... | 143   | 14 | 4  |     |       |
| Tailor and Men's Clothing Materials                   | ...             | ... | ... | ... | 150   | 0  | 2  |     |       |
| Smallwares and Hosiery Materials                      | ...             | ... | ... | ... | 45    | 12 | 11 |     |       |
|   |                 |     |     |     |       |    |    | 565 | 4 0½  |
| <b>FURNITURE AND BEDDING.</b>                         |                 |     |     |     |       |    |    |     |       |
| Furniture and Beds                                    | ...             | ... | ... | ... | 8     | 6  | 0  |     |       |
| Blankets  | ...             | ... | ... | ... | 60    | 7  | 1  |     |       |
| Carpets and Matting                                   | ...             | ... | ... | ... | 69    | 14 | 0  |     |       |
| Counterpanes and Curtains                             | ...             | ... | ... | ... | 40    | 17 | 5  |     |       |
| Crockery  | ...             | ... | ... | ... | 52    | 0  | 10 |     |       |
| Culinary Utensils                                     | ...             | ... | ... | ... | 139   | 3  | 8  |     |       |
| Sheetings   | ...             | ... | ... | ... | 100   | 7  | 1  |     |       |
| Table Linen and Powelling                             | ...             | ... | ... | ... | 16    | 1  | 9  |     |       |
| Ticking   | ...             | ... | ... | ... | 18    | 6  | 4  |     |       |
| Sundries  | ...             | ... | ... | ... | 18    | 12 | 2  |     |       |
|   |                 |     |     |     |       |    |    | 523 | 16 4  |
| <b>FUNERAL EXPENSES.</b>                              |                 |     |     |     |       |    |    |     |       |
| Bearers   | ...             | ... | ... | ... | 8     | 10 | 0  |     |       |
| Burial Fees   | ...             | ... | ... | ... | 5     | 12 | 6  |     |       |
|   |                 |     |     |     |       |    |    | 14  | 2 6   |
| <b>GARDEN EXPENSES.</b>                               |                 |     |     |     |       |    |    |     |       |
| Pigs  | ...             | ... | ... | ... | 156   | 7  | 6  |     |       |
| Implements  | ...             | ... | ... | ... | 14    | 2  | 8  |     |       |
| Labour  | ...             | ... | ... | ... | 63    | 9  | 0  |     |       |
| Seeds   | ...             | ... | ... | ... | 31    | 13 | 8  |     |       |
| Manure  | ...             | ... | ... | ... | 8     | 6  | 6  |     |       |
| Pig Food and Grinding                                 | ...             | ... | ... | ... | 60    | 2  | 11 |     |       |
|   |                 |     |     |     |       |    |    | 384 | 2 3   |
| <b>MISCELLANEOUS.</b>                                 |                 |     |     |     |       |    |    |     |       |
| Advertising, Printing, Books, Stamps, Stationery, &c. | ...             | ... | ... | ... | 84    | 1  | 2½ |     |       |
| Amusements  | ...             | ... | ... | ... | 4     | 7  | 6  |     |       |
| Patients on Trial, Removal, and Escape                | ...             | ... | ... | ... | 0     | 6  | 9  |     |       |
|   |                 |     |     |     |       |    |    | 88  | 15 5½ |
| Carried forward                                       | ...             | ... | ... | ... | £9596 | 15 | 11 |     |       |

| Brought forward | £    | s. | d. | £ | s. | d. |
|-----------------|------|----|----|---|----|----|
|                 | 9596 | 15 | 11 |   |    |    |

## BUILDINGS AND REPAIRS.

|                              |   |   |   |     |    |    |
|------------------------------|---|---|---|-----|----|----|
| Architect                    | - | - | - | 14  | 14 | 0  |
| Blacksmith and Ironfounder   | - | - | - | 71  | 17 | 5  |
| Builder, for Repairs         | - | - | - | 193 | 15 | 11 |
| Carpenter's Wages            | - | - | - | 52  | 0  | 0  |
| Cartage                      | - | - | - | 1   | 9  | 7  |
| Gas Tar                      | - | - | - | 8   | 1  | 4  |
| Glazier                      | - | - | - | 24  | 17 | 8  |
| Ironmonger                   | - | - | - | 73  | 18 | 5  |
| Painter and Paperhanger      | - | - | - | 29  | 14 | 6  |
| Plumber                      | - | - | - | 222 | 15 | 11 |
| Stonemason                   | - | - | - | 13  | 2  | 11 |
| Timber                       | - | - | - | 50  | 14 | 2  |
| Whitewashing                 | - | - | - | 70  | 0  | 0  |
| Annuities                    | - | - | - | 66  | 0  | 0  |
| Sundries                     | - | - | - | 16  | 12 | 2  |
| New Boiler and Appliances    | - | - | - | 325 | 15 | 0  |
| ,,    Mason's Bill           | - | - | - | 103 | 2  | 0  |
| Fire Extinguishing Apparatus | - | - | - | 51  | 14 | 0  |

## INSURANCES, &amp;c.

|                              |   |   |   |    |    |     |        |    |     |
|------------------------------|---|---|---|----|----|-----|--------|----|-----|
| Insurance                    | - | - | - | 7  | 17 | 0   | 1447   | 2  | 1   |
| Rates and Taxes              | - | - | - | 49 | 0  | 0   |        |    |     |
| <hr/>                        |   |   |   |    |    |     |        |    |     |
| Total Amount of Payments     | - | - | - |    |    |     | 11043  | 18 | 0   |
| Balance in Treasurer's hands | - | - | - | 0  | 0  | 0   |        |    |     |
| ,,    Clerk's hands          | - | - | - | 80 | 5  | 6   |        |    |     |
| ,,    Storekeeper's hands    | - | - | - | 15 | 15 | 5½  |        |    |     |
| <hr/>                        |   |   |   |    |    |     |        |    |     |
|                              |   |   |   | 96 | 0  | 11½ |        |    |     |
|                              |   |   |   |    |    |     | £11139 | 18 | 11½ |

Audited and found correct, April 14th, 1874.

*E. J. Lowe,*      }  
*Saml. Turner,*      } AUDITORS.

AVERAGE WEEKLY COST OF MAINTENANCE,  
MEDICINE, CLOTHING, AND CARE OF PATIENTS,  
DURING THE YEAR 1873.

|   |     |     |     |     |     |     | s. | d.               |
|---|-----|-----|-----|-----|-----|-----|----|------------------|
| Provisions ...  | ... | ... | ... | ... | ... | ... | 4  | 11 $\frac{5}{8}$ |
| Clothing ...  | ... | ... | ... | ... | ... | ... | 0  | 6 $\frac{3}{4}$  |
| Salaries and Wages                                    | ... | ... | ... | ... | ... | ... | 1  | 11               |
| Necessaries ( <i>e.g.</i> ) Fuel, Light, Washing, &c. | ... | ... | ... | ... | ... | ... | 1  | 2 $\frac{3}{4}$  |
| Surgery and Dispensary                                | ... | ... | ... | ... | ... | ... | 0  | 0 $\frac{1}{2}$  |
| Wine, Spirits, and Porter...                          | ... | ... | ... | ... | ... | ... | 0  | 0 $\frac{1}{4}$  |

Charged to Maintenance Account :—

|                       |     |     |     |     |     |     |   |                 |
|-----------------------|-----|-----|-----|-----|-----|-----|---|-----------------|
| Furniture and Bedding | ... | ... | ... | ... | ... | ... | 0 | 6 $\frac{1}{4}$ |
| Garden and Farm       | ... | ... | ... | ... | ... | ... | 0 | 4               |
| Miscellaneous         | ... | ... | ... | ... | ... | ... | 0 | 0 $\frac{3}{4}$ |
|                       |     |     |     |     |     |     | 9 | 7 $\frac{7}{8}$ |

|  |     |     |     |     |     |     |   |                 |
|--|-----|-----|-----|-----|-----|-----|---|-----------------|
| Less Monies received for Articles, Goods, and Produce<br>(exclusive of those consumed in the Asylum) ... | ... | ... | ... | ... | ... | ... | 0 | 0 $\frac{3}{4}$ |
|  |     |     |     |     |     |     | 9 | 7 $\frac{1}{8}$ |

Weekly Charge for Paupers from County and Borough to which  
Asylum belongs, 8/6 to 9/6 for 1873.

“                   ,                   9/9 for 1874.

“                   from other Counties and Boroughs, 14/-.

|  |           |     |
|--|-----------|-----|
| Daily Average Number of Patients Resident, Males | ...       | 179 |
| ,                   ,                   Females  | ...       | 202 |
|  | TOTAL ... | 381 |

Any excess beyond the Weekly Charge is carried to the General  
Fund.

GENERAL STATEMENT OF THE RECEIPTS AND PAYMENTS  
ON ACCOUNT OF THE NOTTINGHAM COUNTY AND BOROUGH LUNATIC ASYLUM,  
From 1st of JANUARY to 31st DECEMBER, 1873.

RECEIPTS.

|   | £ | s.   | d. | £      | s. | d.               |
|---|---|------|----|--------|----|------------------|
| Balance in hand, 1st January  | - | -    | -  | 1002   | 13 | 7                |
| RECEIPTS UNDER THE FOLLOWING HEADS, VIZ.:—                              |   |      |    |        |    |                  |
| 1 From Interest on Monies in the Bank                                   | - | -    | -  | 5      | 7  | 0                |
| 2 Sales and Produce of Labour, &c.                                      | - | -    | -  | 56     | 13 | 8 $\frac{1}{2}$  |
| 3 Maintenance Account, viz.:—   |   |      |    |        |    |                  |
| Private Patients  | - | -    | -  | 0      | 0  | 0                |
| Pauper ditto. { (1) From County and Borough to which the Asylum belongs | - | 8509 | 10 | 1      |    |                  |
| { (2) From other Counties and Boroughs                                  | - | 181  | 0  | 0      |    |                  |
| From County and Borough Treasurers, under the following heads:—         |   |      |    |        |    |                  |
| For Building and Repairs  | - | -    | -  | 715    | 4  | 0                |
| New Building  | - | -    | -  | 0      | 0  | 0                |
| , Rent of Land  | - | -    | -  | 0      | 0  | 0                |
| , Rent of Building  | - | -    | -  | 0      | 0  | 0                |
| , Rates and Taxes   | - | -    | -  | 160    | 2  | 3                |
| Miscellaneous   | - | -    | -  | 23     | 12 | 0                |
| Total Receipts  | - | -    | -  | 10654  | 2  | 7 $\frac{1}{2}$  |
| Balance due to Treasurer, after payment of all checks drawn for 1873    | - | -    | -  | 485    | 16 | 4                |
|   |   |      |    |        |    |                  |
|   |   |      |    | £11139 | 18 | 11 $\frac{1}{2}$ |

PAYMENTS.

|   | £ | s. | d. | £      | s.  | d.               |
|---|---|----|----|--------|---|------------------|
| Balance due to 'Treasurer, 1st January  | - | -  | -  | 0      | 0   | 0                |
| PAYMENTS UNDER THE FOLLOWING HEADS, VIZ.:—                                      |   |    |    |        |   |                  |
| 1 Monies invested during the year   | - | -  | -  | 1      | 0   | 0                |
| 2 Salaries and Wages  | - | -  | -  | 2      | Salaries and Wages  | -                |
| 3 Provisions (including all Articles of Diet, except Wine, Spirits, and Porter) | - | -  | -  | 3      | Provisions (including all Articles of Diet, except Wine, Spirits, and Porter) | -                |
| 4 Wine, Spirits, and Porter   | - | -  | -  | 4      | Wine, Spirits, and Porter   | -                |
| 5 Necessaries (e.g.) Fuel, Light, Washing                                       | - | -  | -  | 5      | Necessaries (e.g.) Fuel, Light, Washing                                       | -                |
| 6 Surgery and Dispensary  | - | -  | -  | 6      | Surgery and Dispensary  | -                |
| 7 Clothing  | - | -  | -  | 7      | Clothing  | -                |
| 8 Furniture and Bedding   | - | -  | -  | 8      | Furniture and Bedding   | -                |
| 9 Funeral Expenses  | - | -  | -  | 9      | Funeral Expenses  | -                |
| 10 Building and Repairs   | - | -  | -  | 10     | Building and Repairs  | -                |
| 11 Garden and Farm  | - | -  | -  | 11     | Garden and Farm   | -                |
| 12 Rates, Taxes, and Insurance  | - | -  | -  | 12     | Rates, Taxes, and Insurance   | -                |
| 13 Miscellaneous  | - | -  | -  | 13     | Miscellaneous   | -                |
| Total Payments  | - | -  | -  | 11043  | 18  | 0                |
| Balance in hand, 31st December  | - | -  | -  | 96     | 0   | 1 $\frac{1}{2}$  |
|   |   |    |    | £11139 | 18  | 11 $\frac{1}{2}$ |

Audited and found correct, April 14th, 1874.

*C. E. Lowe,*  
*Sam'l. Turner,* AUDITORS.

# FINANCIAL STATEMENT.

| DR.                          | CR.   |
|------------------------------|---|
|                              | £ s. d.   |
| Balance due to the Treasurer | 485 16 4  |
| Assets, 1st January, 1873    | 4130 6 2  |
|                              | By Unions contributing to the Asylum:—            |
|                              | For Maintenance of Patients up to 31st Dec., 1873 |
|                              | - 2396 13 4                                       |
|                              | " Out-County Patients, ditto                      |
|                              | - 47 15 0   |
|                              | By County Treasurer, for—                         |
|                              | Ordinary Repairs                                  |
|                              | - 926 16 9  |
|                              | Rates, Taxes, and Insurance                       |
|                              | - 37 18 0   |
|                              | 964 14 9  |
|                              | By Borough Treasurer—                             |
|                              | Ordinary Repairs                                  |
|                              | - 463 8 4   |
|                              | Rates, Taxes, and Insurance                       |
|                              | - 18 19 0   |
|                              | 482 7 4   |
|                              | Balance on 31st December, 1873—                   |
|                              | In Treasurer's hands                              |
|                              | - 0 0 0   |
|                              | " Clerk's hands                                   |
|                              | - 80 5 6  |
|                              | " In Storekeeper's hands                          |
|                              | - 15 15 5½  |
|                              | 96 0 11½  |
|                              | Diminution in 1873                                |
|                              | - - -   |
|                              | Increase in 1872                                  |
|                              | - 0 0 0   |
|                              | £ 4616 2 6  |
|                              | £ 4616 2 6  |

Audited and found correct, April 14th, 1874.

*C. A. Lowe,*  
*Sam'l. Turner,* AUDITORS.

# THE CHARITABLE FUND FOR CONVALESCENT PATIENTS.

## SNENTON MIDDLETON FUND CASH ACCOUNT.

To 31<sup>ST</sup> DECEMBER, 1873.

### RECEIPTS.

1873.

January 1<sup>st</sup>, To Balance at Bank ... ... ... 70 19 9  
" 8<sup>th</sup>, " Dividend on £1100 Consols 16 4 6  
" July 8<sup>th</sup>, " Ditto ... ... 16 5 11

### PAYMENTS.

|  | £   | s.  | d.  | £  | s. | d. |
|--|-----|-----|-----|----|----|----|
| By Payments to Twenty-nine Patients on their Discharge ... | ... | ... | ... | 27 | 5  | 0  |
| " Balance in Bank  | ... | ... | ... | 76 | 5  | 2  |
|  | £   | 10  | 3   | £  | 10 | 2  |

Audited April 14<sup>th</sup>, 1874.

*G. G. Lowe,  
Sam'l. Turner,* } AUDITORS.

